

Floyd County Board of Health Meeting Minutes

June 10, 2025

In attendance in person: Seth Hyden, Thursa Sloan, Travis Tackett, Mark Greene, Charla Burgett, Jennifer Bishop, Meredith Reed, Robbie Williams, Martha Ellis and Bethany Pigman

Absent with notification: Dr. Blake Burchett, Danny Branson, Kate Shutts and Dr. Terry Wright

The Board of Health (BOH) Meeting was called to order at 6:04 PM. A quorum was recognized, and the meeting preceded.

Old Business

Meeting Minutes

Martha Ellis asked for a motion to approve the BOH meeting minutes dated March 11, 2025. A motion was made by Mark Greene to approve the minutes as written. Thursa Sloan seconded the motion with all in favor. Motion carried.

Legal

Martha informed the board that the deposition scheduled for June 5th, 2025, regards to the HANDS vehicle accident was cancelled by the Plaintiff's counsel and no date has been rescheduled.

New Business

Betsy Layne Hours of Operation

Martha requested the hours of operation at the Betsy Layne satellite site be changed since Dianne Akers and Cheryl Presley would be retiring July 31, 2025. The hours requested are the following:

Monday 7:30am-4:30pm

Tuesday 7:30am-3:30pm

Wednesday -closed

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Thursa Sloan made a motion to approve the new hours for Betsy Layne site starting August 4, 2025. Mark Greene seconded the motion; motion carried.

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Martha informed the board of a recently known HIPAA breach capability of the ezEMRx electronic medical record product. She stated that the company has sent KHDA and counsel a resolution statement and is

actively continuing to work on solutions. Stacy Blankenship, counsel for KHDA kkhblaw office, stated in the recent KHDA meeting that local health departments would not be liable if a breach occurred.

OSHA Safety Report

Martha presented the following OSHA Safety Report to board with findings and corrective action plan:

Summary of the Visit

Ms. Martha Ellis, Director of Floyd County Health Department, requested a Full-Service Health survey from the KY-OSH Division of Education and Training on March 20th, 2024. An opening conference was held with Ms. Ellis on April 17, 2025, at the 283 Goble Street, Prestonsburg, KY job site. The KY-OSH Division of Education and Training was represented by Brandon Sharkey, CIH, CSP Health Consultant. Also in attendance was Brian Holbrook, Public Health and OSHA Liaison; Brandon Sloan, Information Systems Manager; Brittany Weddington, Director of Nursing; and John Votolato, Health Consultant. During the opening conference, company representatives were informed of the KY-OSH Division of Education and Training consultation guidelines, employer rights and responsibilities, Consultant responsibilities, and the procedures of the consultation visit. The company has agreed to correct any "Imminent Danger" hazards without delay and any "Serious" hazards in a timely fashion.

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Floyd County Health Department Hazards Found

Hazards identified by consultants could be in any of the following categories:

- **IMMINENT DANGER** hazards can reasonably be expected to cause death or serious physical harm immediately or before this written report is received. Any such hazards would have to have been corrected immediately, and no correction dates or space for correction method would appear in Attachment A – Report of Hazards Found.
- **SERIOUS HAZARDS** can cause an accident or health hazard exposure resulting in death or serious physical harm. Each such hazard has been assigned a mutually agreed-upon date by which correction is to be completed.
- **OTHER-THAN-SERIOUS HAZARDS** may lack the potential for causing serious physical harm but could have a direct impact on employee safety and health. Accordingly, no correction dates have been set for these items. However, these hazards are based on regulation, and we require that these hazards are corrected in the shortest time frame.
- **RECOMMENDATIONS** do not reflect violations of KY-OSH Regulations. However, these items normally refer to accepted best practices or national consensus standards such as those developed

by the American National Standards Institute (ANSI), National Fire Protection Association (NFPA), and others. It is important to consider that many KY-OSH regulations were adopted over 30 years ago and do not necessarily reflect best safety practices. Our consultant's recommendations are provided as guidelines to further improve your safety and health program. We encourage you to implement the recommendations, however; a response to us is not required for any recommendations.

The hazards found during the survey of your workplace are included in Attachment A – Report of Hazards Found. Each hazard is categorized and described in detail. In addition, our consultant's recommendations are given, or additional references are provided to assist you in correcting the hazard. Hazards are in order of item number, not necessarily in order of importance.

Estimated Cash Value of Services

The consultative services provided to your company/organization have been provided free of charge. However, we have provided an estimate of the cash value.

Compliance Fines

If the hazards identified in the course of this health survey were instead issued as citations by the Division of OSH Compliance, your costs are estimated to be as follows:

	<u>Compliance Fines (max.)</u>	<u>Items Identified</u>	<u>Value</u>
Serious hazards	\$7,000	6	\$ 42,000
Other hazards	\$2,000	2	\$ 4,000
		Total	\$ 46,000

Health and Safety Program Management

Compliance with KY-OSH regulations alone will not prevent injuries and illnesses at Floyd County Health Department or any other company. Floyd County Health Department acknowledges this fact and has gone the extra mile to develop a comprehensive safety and health system with provisions to recognize hazardous conditions and unsafe acts, as well as implement solutions for their control. However, as with most safety and health programs, there is always room for improvement.

The Form 33, Safety and Health Program Assessment is used for the evaluation of the safety and health management programs of our clients to help identify areas for possible improvement. The form is divided into the following seven categories with a total of 58 elements.

- Hazard Anticipation and Detection
- Hazard Prevention and Control
- Planning and Evaluation
- Administration and Supervision
- Safety and Health Training
- Management Leadership
- Employee Participation

A Form 33 is enclosed in Attachment D. This form was used to evaluate your company under each one of these program elements. The form has been subjectively scored based on observation and evaluation of company operations, personnel, and administrative programs. Scores of "2" and "3" are indicative of

strong program elements, while scores of "0" or "1" identify areas where improvement is necessary. Please refer to this form for detailed comments on each program element.

Floyd County Health Department's Injury Experience vs. Their Industry Average

The state rate for your industry for 2023 was 3.1 lost workday injuries per 100 full-time employees. We encourage you to analyze your injury and illness data at the end of the calendar year for comparison.

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As you know, we are required to notify the KY-OSH Division of OSH Compliance for enforcement action if "Serious" hazards are not corrected within the agreed-upon time. Extensions may be granted if you encounter difficulties completing correction within these time frames, if we receive your request for an extension, including any interim protection measures taken, in writing before the correction due date.

You are required to correct the "Other-Than-Serious" hazards in the shortest time frame as they are violations of OSHA regulatory standards which could result in injury to your employees. Moreover, if uncorrected, your company could be subject to citation for them in the event of an inspection by the KY-OSH Division of Compliance.

"Recommendations" could improve your safety and health program and are not required to be corrected. Please mail or fax Attachment B - Report of Action Taken completed to show correction methods on or before the hazard correction due date for each item.

In the event of a KY-OSH Enforcement Inspection, it is important to remember that the Compliance Officer is not legally bound by our consultant's advice or by his or her failure to point out a specific hazard. You may, but are not required to, furnish a copy of this report to the Compliance Officer, who may use it to determine your good faith efforts toward safety and health and reduce any proposed penalties. You are, however, required to furnish any employee exposure data from this report as required by 29 CFR 1910.1020.

Safety and Health Achievement Recognition Program

KY-OSH offers a recognition program for employers who demonstrate excellence in workplace safety and health, called the Safety and Health Achievement Recognition Program (SHARP). Recognition by the KY-OSH qualifies your business for KY-OSH general schedule inspection exemption and is an excellent marketing tool and positive image maker for your company. To qualify for SHARP status, the following minimum requirements must be met:

- Correction of all the hazards identified by consultants in the course of a Full-Service Safety and Health Consultation visit.
- Establishment of an effective safety and health program as judged by scores on the Form 33.
- Reduction of your injury rates below the national average for employers within your classification under the North American Industry Classification System (NAICS).

If you would like more information about this program and the special companies in Kentucky that have achieved SHARP recognition, contact your KY-OSH Consultant.



EDUCATION AND LABOR CABINET

Andy Beshear
Governor

Department of Workplace Standards
Kimberlee C. Perry
Commissioner
500 Mero Street, 3rd Floor
Frankfort, Kentucky 40601
(502) 564-3070

Jamie Link
Secretary

June 3, 2025

Ms. Martha Ellis
Floyd County Health Department
283 Goble Street
Prestonsburg, KY 41653

Re: Consultative Health Survey: C0257-20-2025 - 506980580

Dear Ms. Ellis:

Thank you for forwarding the abatement notices concerning the "SERIOUS HAZARDS" identified during our survey of your facility. Receipt of these notices will close our consultative file on your establishment.

We hope that in taking advantage of KYSAFE's voluntary compliance services within the Kentucky Education and Labor Cabinet, you have increased the awareness of the urgent need for safety and health where you work and the benefits associated with pursuing a hazard-free workplace. Our objective is to offer quality services: consultation, training, technical assistance, and air and noise monitoring in a professional manner.

You have demonstrated your positive attitude by asking for our assistance. I hope we were helpful to you in meeting your objectives. I would welcome any input from you on how we can improve our services.

We appreciate your cooperation and interest in the safety, health, and welfare of your employees. Please feel free to contact us any time we can be of further assistance.

Sincerely,

Susan L. Montgomery
Industrial Hygiene Program Manager
Division of Education and Training
502-564-2753

TEAM
KENTUCKY

labor.ky.gov

An Equal Opportunity Employer M/F/D

KDPH New Administration

Martha informed the board that Dr. Steven Stack, Commissioner, would be transitioning to Secretary of the Cabinet on July 1, 2025. Dr. John In addition, Ellen Cartmell will be Chief of Staff.

Financial Update/Budget

Martha presented the health department budget as follows:

She asked for a 3% annual increment and 2% lump for an evaluation of a score of four (proficient and commendable (PC)) or five (highly commendable (HC)); In addition, informed the board that a 2% retention bonus was added for all qualifying employees to be given in December 2025:

Accounts	FY26 Budget
420000 - RC4201 State Restricted	114,009
420000 - RC4202 State Restricted Carry Over	25,000
420000 - RC4203 Foundational Funding	101,651
420000 - RC4204 Retirement	399,037
420000 - RC4205 Public Health Transformation	383,413
430000 - RC4301 Title V MCH Block Grant	72,191
430000 - RC4302 Title X Family Planning	21,857
430000 - RC4305 Preventive Services Block Grant	4,000
430000 - RC4306 Coronavirus Response and Relief	50,000
430000 - RC4308 American Rescue Plan (ARPA)	43,463
430000 - RC4309 DPH Federal Grant	468,641
440000 - RC4401 Public Health Tax Appropriations	1,254,948
450000 - RC4505 Title XIX Preventive	33,800
450000 - RC4508 Title XIX HANDS	661,511
450000 - RC4509 Program Income Carry Over	23,297
450000 - RC4511 Self- Pay Other	53,900
450000 - RC4512 Insurance	10,000
470000 - RC4701 Department Carry-Over	3
510000 - SC510001 Salaries- Full Time & Part Time 100	1,257,641
510000 - SC510002 Departmental Leave Pay	48,710
510000 - SC510003 Environmental Leave Pay	17,455
510000 - SC510004 Clinic Leave Pay	51,356
510000 - SC510005 Medical Leave Pay	82,850
510025 - SC510026 Part-Time Employees Salaries and Wages	32,722
510070 - SC510072 FICA	110,583
510070 - SC510073 Life Insurance	374
510070 - SC510074 Hospitalization	288,000
510070 - SC510076 KERS	682,990
510070 - SC510077 Unemployment Insurance	1,200
510070 - SC510078 Dental	5,000
510070 - SC510079 Workers' Compensation	7,000
510070 - SC510080 Flexible Benefits	4,200
511000 - SC511001 Physician Services (not included in another account)	77,300
511000 - SC511002 Board Certified Obstetrician/Gynecologist Services	600
511000 - SC511004 Anesthesiologist Services	450
511000 - SC511005 Dentist Services	10,000
511000 - SC511006 Nurse Practitioner, Nurse Midwife and Physician Assistant Services	13,860
511000 - SC511020 X-Ray/Other Testing Services	100
511000 - SC511021 Laboratory Services	1,550
511000 - SC511027 Mammogram Follow-up	1,700
511000 - SC511028 Pap-Smear Follow-up	1,400
511000 - SC511030 Initial Mammogram Services	800
511000 - SC511031 Ultrasound Services	400
511000 - SC511033 Observation Hospital Services	900
511000 - SC511034 Sterilization Services	800
512000 - SC512001 Travel - In State	12,800
512000 - SC512002 Travel - Out of State	1,000
513000 - SC513001 Rent	20,000
513000 - SC513002 Utilities	80,000
513000 - SC513003 Janitorial Supplies	11,000
513000 - SC513004 Property Insurance	15,000
513000 - SC513005 Building Maintenance and Repair	50,000
513000 - SC513006 Janitorial and Lawn Care Services	26,000
514000 - SC514001 Printing and Duplicating	14,900
514000 - SC514002 Telephone	21,600
514000 - SC514003 Postage	1,200
514000 - SC514004 Office Supplies- Stock Items	2,600
514000 - SC514005 Medical Record Supplies	20,950
514000 - SC514006 Computer Services	25,920
514000 - SC514007 Office Equipment Maintenance and Repair	3,000
514000 - SC514010 Office Supplies- Non-Stock Items	1,000
516000 - SC516002 Consumable Medical Supplies for Multiple Project Use	5,500
516000 - SC516004 Biologicals and Drugs/Clinic Use	4,500
516000 - SC516005 Contraceptives	6,500
516000 - SC516009 Laboratory Supplies	3,250
516000 - SC516010 DME/Oxygen for Rental	800
516000 - SC516014 Goods and Services	1,000
517000 - SC517002 Gas and Oil	16,000
517000 - SC517003 Automobile Insurance	100,000
517000 - SC517004 Automobile Maintenance and Repair	5,000
517000 - SC517005 Motor Pool	5,000
518000 - SC518001 Administrative Services from Other Health Departments	10,000
518000 - SC518002 Dues and Subscriptions	2,800
518000 - SC518003 Registration Fees	3,600
518000 - SC518004 Tuition Assistance	20,000
518000 - SC518005 Insurance	10,000
518000 - SC518006 Educational Supplies	300
518000 - SC518008 Legal	5,000
518000 - SC518009 Other	101,900
518000 - SC518010 Advertising- and/or Recruitment	24,500
518000 - SC518011 Audits	11,000
518000 - SC518012 Program Supplies	83,999
520000 - SC520003 Land and Buildings	150,000
520000 - SC520005 Non-Capital Assets	5,000
690001 - SC510002 Departmental Leave Pay	48,710
690001 - SC510003 Environmental Leave Pay	17,455
690001 - SC510004 Clinic Leave Pay	51,356
690001 - SC510005 Medical Leave Pay	82,850
690001 - SC510071 Combined for Allocation Purposes	-200,372

She explained that last FY, the health department was allocated approx. \$266,411 more than this year. Martha informed that the health department may continue to face unknowns due to the current political environment and federal cost reductions from the Trump Administration. There has already been an increase in pharmacy costs and medical supplies. For example, a box of hemocues raised \$20.00 a box due to tariffs. Mark Greene made a motion to approve the Floyd County Health Department budget as well as the annual increment and lump for a *PC* or *HC* on annual evaluation. Seth Hyden seconded the motion; none opposed it. Motion carried.

Martha informed the board of health that there is still work to be done on balance sheets on Workday. She stated that the 1.8 requirement has already been moved but needed approval to use unrestricted if more than allocated. Thursa Sloan made the motion to approve, and Mark Greene seconded the motion with no one opposed; motion carried.

Martha discussed the taxing district budget and informed no changes from last year to this FY, including the tax rate of 6 cents. The following budget was sent out for review:

FLOYD COUNTY
PUBLIC HEALTH TAXING DISTRICT BUDGET
FOR THE 2025-26 FISCAL YEAR

<i>6 cents to remain as tax rate</i>	(Savings Accounts) Operating Fund	(CD'S) Capital Fund	
ESTIMATE OPENING BALANCE JULY 1	\$ 10,075,730	\$ 4,127,671	
BUDGETED RECEIPTS (ALL SOURCES)			
PUBLIC HEALTH TAX RECEIVED (REAL & PERSONAL PROPERTY TAXES)	\$667,554		
MOTOR VEHICLE P.H. TAX RECEIVED	\$168,600		
DELINQUENT TAX RECEIVED	\$77,053		
OTHER RECEIPTS - SPECIFY UMC, Franchise, Gas, Omitted Tangible	\$268,187		
INTEREST INCOME	\$ 8,888	\$40,082	\$ 1,230,366
TOTAL FUNDS AVAILABLE	\$ 11,266,013	\$ 4,167,753	
BUDGETED EXPENDITURES			
APPROPRIATIONS TO HEALTH DEPT.	\$1,254,948		
BUILDING MAINTENANCE & REPAIRS	\$ -		
LAND, BUILDING, & IMPROVEMENTS	\$ 150,000		
VEHICLE PURCHASE	\$ -		
AUDIT OF TAXING DISTRICT FUNDS	\$ 3,000		
EQUIPMENT AND PURCHASES	\$ -		
SPGE YEARLY REGISTRATION FEE	\$ 500		
BANK/CHECK CHARGES	\$ 50		
OTHER CONTRACTED SERVICES	\$ -		
BOARD MEMBERS MEETING EXPENSES	\$ -		
TOTAL EXPENDITURES	\$ 1,408,498	\$ -	
BALANCE REMAINING	\$ 9,857,515	\$ 4,167,753	

Mark Greene made a motion to approve the taxing district budget; Thursa Sloan seconded the motion; none opposed it. Motion carried.

Program Updates

Martha presented the following data for HANDS for review:

HANDS Program:

Federal Fiscal Year 2024 (10/1/23-9/30/24)



Health Access Nurturing Development Services
Every family needs someone on their HANDS

Floyd County

The Kentucky Health Access Nurturing Development Services (HANDS) program is a voluntary home visitation program for any new or expectant parents. HANDS supports families as they build healthy, safe environments for the optimal growth and development of children.

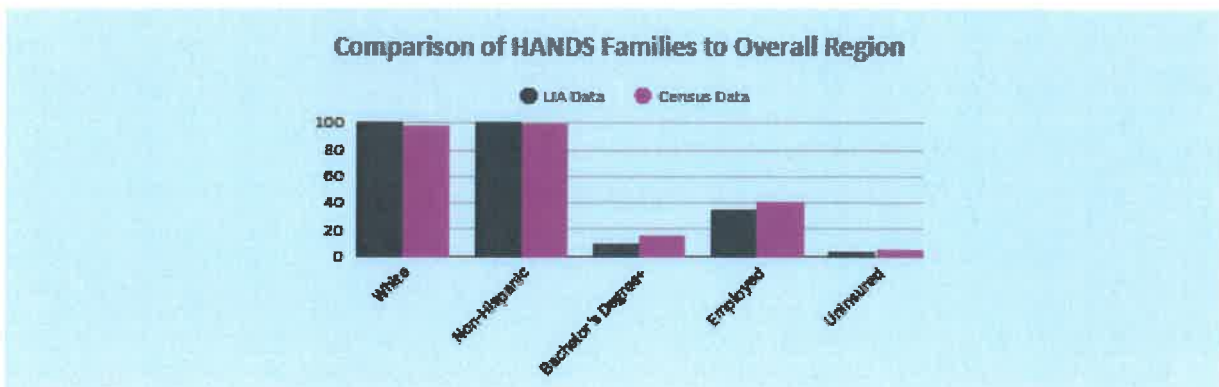


Priority Populations

- 58% low income households
- 7% pregnant woman under 21
- 6% history of child abuse or neglect
- 8% history of substance abuse
- 69% tobacco use in the home
- 22% low student achievement
- 13% developmental delays or disabilities
- 6% in US Armed Forces



HRSA encourages serving these families, who may especially benefit from home visiting.



With no other business to discuss, Danny Branson made a motion to adjourn the meeting at 7:44pm. Kate Shutts seconded the motion all in favor. Next meeting will occur June 10, 2025.

Martha discussed the HUB model in detail. She informed the board of health that she would like to open one next FY. She explained that grants from KHDA will be available soon and a steering committee would be developed this month. Martha presented the HUB video for review.

https://drive.google.com/file/d/1OIBd6tPV7QCmXyW-iTI57wrRYSwjC84Q/view?usp=drive_link

New Hires

Martha informed the BOH that Madison Reece Slone was hired for the Health Educator position and Savannah Burke was hired as HANDS visitor (Family Support Worker) on 06/09/25.

With no other business to discuss, Mark Greene made a motion to adjourn the meeting with Charla Burgett seconded the motion; no one opposed. Motion carried. The meeting adjourned at 6:58PM.

Seth Hyden, Chairperson Date

Martha Ellis, Secretary of BOH Date

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You are required to correct the "Other-Than-Serious" hazards in the shortest time frame as they are violations of OSHA regulatory standards which could result in injury to your employees. Moreover, if uncorrected, your company could be subject to citation for them in the event of an inspection by the KY-OSH Division of Compliance.

"Recommendations" could improve your safety and health program and are not required to be corrected. Please mail or fax Attachment B - Report of Action Taken completed to show correction methods on or before the hazard correction due date for each item.

In the event of a KY-OSH Enforcement Inspection, it is important to remember that the Compliance Officer is not legally bound by our consultant's advice or by his or her failure to point out a specific hazard. You may, but are not required to, furnish a copy of this report to the Compliance Officer, who may use it to determine your good faith efforts toward safety and health and reduce any proposed penalties. You are, however, required to furnish any employee exposure data from this report as required by 29 CFR 1910.1020.

Safety and Health Achievement Recognition Program

KY-OSH offers a recognition program for employers who demonstrate excellence in workplace safety and health, called the Safety and Health Achievement Recognition Program (SHARP). Recognition by the KY-OSH qualifies your business for KY-OSH general schedule inspection exemption and is an excellent marketing tool and positive image maker for your company. To qualify for SHARP status, the following minimum requirements must be met:

- Correction of all the hazards identified by consultants in the course of a Full-Service Safety and Health Consultation visit.
- Establishment of an effective safety and health program as judged by scores on the Form 33.
- Reduction of your injury rates below the national average for employers within your classification under the North American Industry Classification System (NAICS).

If you would like more information about this program and the special companies in Kentucky that have achieved SHARP recognition, contact your KY-OSH Consultant.



EDUCATION AND LABOR CABINET

Andy Beshear
Governor

Department of Workplace Standards
Kimberlee C. Perry
Commissioner
500 Mero Street, 3rd Floor
Frankfort, Kentucky 40601
(502) 564-3070

Jamie Link
Secretary

June 3, 2025

Ms. Martha Ellis
Floyd County Health Department
283 Goble Street
Prestonsburg, KY 41653

Re: Consultative Health Survey: C0257-20-2025 - 506980580

Dear Ms. Ellis:

Thank you for forwarding the abatement notices concerning the "SERIOUS HAZARDS" identified during our survey of your facility. Receipt of these notices will close our consultative file on your establishment.

We hope that in taking advantage of KYSAFE's voluntary compliance services within the Kentucky Education and Labor Cabinet, you have increased the awareness of the urgent need for safety and health where you work and the benefits associated with pursuing a hazard-free workplace. Our objective is to offer quality services: consultation, training, technical assistance, and air and noise monitoring in a professional manner.

You have demonstrated your positive attitude by asking for our assistance. I hope we were helpful to you in meeting your objectives. I would welcome any input from you on how we can improve our services.

We appreciate your cooperation and interest in the safety, health, and welfare of your employees. Please feel free to contact us any time we can be of further assistance.

Sincerely,

Susan L. Montgomery
Industrial Hygiene Program Manager
Division of Education and Training
502-564-2753

TEAM
KENTUCKY

labor.ky.gov

An Equal Opportunity Employer M/F/D

KDPH New Administration

Martha informed the board that Dr. Steven Stack, Commissioner, would be transitioning to Secretary of the Cabinet on July 1, 2025. Dr. John In addition, Ellen Cartmell will be Chief of Staff.

Financial Update/Budget

Martha presented the health department budget as follows:

She asked for a 3% annual increment and 2% lump for an evaluation of a score of four (proficient and commendable (PC)) or five (highly commendable (HC)); In addition, informed the board that a 2% retention bonus was added for all qualifying employees to be given in December 2025:

Accounts	FY26 Budget
420000 - RC4201 State Restricted	114,009
420000 - RC4202 State Restricted Carry Over	25,000
420000 - RC4203 Foundational Funding	101,651
420000 - RC4204 Retirement	399,037
420000 - RC4205 Public Health Transformation	383,413
430000 - RC4301 Title V MCH Block Grant	72,191
430000 - RC4302 Title X Family Planning	21,857
430000 - RC4305 Preventive Services Block Grant	4,000
430000 - RC4306 Coronavirus Response and Relief	50,000
430000 - RC4308 American Rescue Plan (ARPA)	43,463
430000 - RC4309 DPH Federal Grant	468,641
440000 - RC4401 Public Health Tax Appropriations	1,254,948
450000 - RC4505 Title XIX Preventive	33,800
450000 - RC4508 Title XIX HANDS	661,511
450000 - RC4509 Program Income Carry Over	23,297
450000 - RC4511 Self- Pay Other	53,900
450000 - RC4512 Insurance	10,000
470000 - RC4701 Department Carry-Over	3
510000 - SC510001 Salaries- Full Time &Part Time 100	1,257,641
510000 - SC510002 Departmental Leave Pay	48,710
510000 - SC510003 Environmental Leave Pay	17,455
510000 - SC510004 Clinic Leave Pay	51,356
510000 - SC510005 Medical Leave Pay	82,850
510025 - SC510026 Part-Time Employees Salaries and Wages	32,722
510070 - SC510072 FICA	110,583
510070 - SC510073 Life Insurance	374
510070 - SC510074 Hospitalization	288,000
510070 - SC510076 KERS	682,990
510070 - SC510077 Unemployment Insurance	1,200
510070 - SC510078 Dental	5,000
510070 - SC510079 Workers' Compensation	7,000
510070 - SC510080 Flexible Benefits	4,200
511000 - SC511001 Physician Services (not included in another account)	77,300
511000 - SC511002 Board Certified Obstetrician/Gynecologist Services	600
511000 - SC511004 Anesthesiologist Services	450
511000 - SC511005 Dentist Services	10,000
511000 - SC511006 Nurse Practitioner, Nurse Midwife and Physician Assistant Services	13,860
511000 - SC511020 X-Ray/Other Testing Services	100
511000 - SC511021 Laboratory Services	1,550
511000 - SC511027 Mammogram Follow-up	1,700
511000 - SC511028 Pap-Smear Follow-up	1,400
511000 - SC511030 Initial Mammogram Services	800
511000 - SC511031 Ultrasound Services	400
511000 - SC511033 Observation Hospital Services	900
511000 - SC511034 Sterilization Services	800
512000 - SC512001 Travel - In State	12,800
512000 - SC512002 Travel - Out of State	1,000
513000 - SC513001 Rent	20,000
513000 - SC513002 Utilities	80,000
513000 - SC513003 Janitorial Supplies	11,000
513000 - SC513004 Property Insurance	15,000
513000 - SC513005 Building Maintenance and Repair	50,000
513000 - SC513006 Janitorial and Lawn Care Services	26,000
514000 - SC514001 Printing and Duplicating	14,900
514000 - SC514002 Telephone	21,600
514000 - SC514003 Postage	1,200
514000 - SC514004 Office Supplies- Stock Items	2,600
514000 - SC514005 Medical Record Supplies	20,950
514000 - SC514006 Computer Services	25,920
514000 - SC514007 Office Equipment Maintenance and Repair	3,000
514000 - SC514010 Office Supplies- Non-Stock Items	1,000
516000 - SC516002 Consumable Medical Supplies for Multiple Project Use	5,500
516000 - SC516004 Biologicals and Drugs/Clinic Use	4,500
516000 - SC516005 Contraceptives	6,500
516000 - SC516009 Laboratory Supplies	3,250
516000 - SC516010 DME/Oxygen for Rental	800
516000 - SC516014 Goods and Services	1,000
517000 - SC517002 Gas and Oil	16,000
517000 - SC517003 Automobile Insurance	100,000
517000 - SC517004 Automobile Maintenance and Repair	5,000
517000 - SC517005 Motor Pool	5,000
518000 - SC518001 Administrative Services from Other Health Departments	10,000
518000 - SC518002 Dues and Subscriptions	2,800
518000 - SC518003 Registration Fees	3,600
518000 - SC518004 Tuition Assistance	20,000
518000 - SC518005 Insurance	10,000
518000 - SC518006 Educational Supplies	300
518000 - SC518008 Legal	5,000
518000 - SC518009 Other	101,900
518000 - SC518010 Advertising- and/or Recruitment	24,500
518000 - SC518011 Audits	11,000
518000 - SC518012 Program Supplies	83,999
520000 - SC520003 Land and Buildings	150,000
520000 - SC520005 Non-Capital Assets	5,000
690001 - SC510002 Departmental Leave Pay	48,710
690001 - SC510003 Environmental Leave Pay	17,455
690001 - SC510004 Clinic Leave Pay	51,356
690001 - SC510005 Medical Leave Pay	82,850
690001 - SC510071 Combined for Allocation Purposes	-200,372

She explained that last FY, the health department was allocated approx. \$266,411 more than this year. Martha informed that the health department may continue to face unknowns due to the current political environment and federal cost reductions from the Trump Administration. There has already been an increase in pharmacy costs and medical supplies. For example, a box of hemocues raised \$20.00 a box due to tariffs. Mark Greene made a motion to approve the Floyd County Health Department budget as well as the annual increment and lump for a *PC* or *HC* on annual evaluation. Seth Hyden seconded the motion; none opposed it. Motion carried.

Martha informed the board of health that there is still work to be done on balance sheets on Workday. She stated that the 1.8 requirement has already been moved but needed approval to use unrestricted if more than allocated. Thursa Sloan made the motion to approve, and Mark Greene seconded the motion with no one opposed; motion carried.

Martha discussed the taxing district budget and informed no changes from last year to this FY, including the tax rate of 6 cents. The following budget was sent out for review:

FLOYD COUNTY
PUBLIC HEALTH TAXING DISTRICT BUDGET
FOR THE 2025-26 FISCAL YEAR

<i>6 cents to remain as tax rate</i>	(Savings Accounts) Operating Fund	(CD'S) Capital Fund	
ESTIMATE OPENING BALANCE JULY 1	\$ 10,075,730	\$ 4,127,671	
BUDGETED RECEIPTS (ALL SOURCES)			
PUBLIC HEALTH TAX RECEIVED (REAL & PERSONAL PROPERTY TAXES)	\$667,554		
MOTOR VEHICLE P.H. TAX RECEIVED	\$168,600		
DELINQUENT TAX RECEIVED	\$77,053		
OTHER RECEIPTS - SPECIFY UMC, Franchise, Gas, Omitted Tangible	\$268,187		
INTEREST INCOME	\$ 8,888	\$40,082	\$ 1,230,366
TOTAL FUNDS AVAILABLE	\$ 11,266,013	\$ 4,167,753	
BUDGETED EXPENDITURES			
APPROPRIATIONS TO HEALTH DEPT.	\$1,254,948		
BUILDING MAINTENANCE & REPAIRS	\$ -		
LAND, BUILDING, & IMPROVEMENTS	\$ 150,000		
VEHICLE PURCHASE	\$ -		
AUDIT OF TAXING DISTRICT FUNDS	\$ 3,000		
EQUIPMENT AND PURCHASES	\$ -		
SPGE YEARLY REGISTRATION FEE	\$ 500		
BANK/CHECK CHARGES	\$ 50		
OTHER CONTRACTED SERVICES	\$ -		
BOARD MEMBERS MEETING EXPENSES	\$ -		
TOTAL EXPENDITURES	\$ 1,408,498	\$ -	
BALANCE REMAINING	\$ 9,857,515	\$ 4,167,753	

Mark Greene made a motion to approve the taxing district budget; Thursa Sloan seconded the motion; none opposed it. Motion carried.

Program Updates

Martha presented the following data for HANDS for review:

HANDS Program:

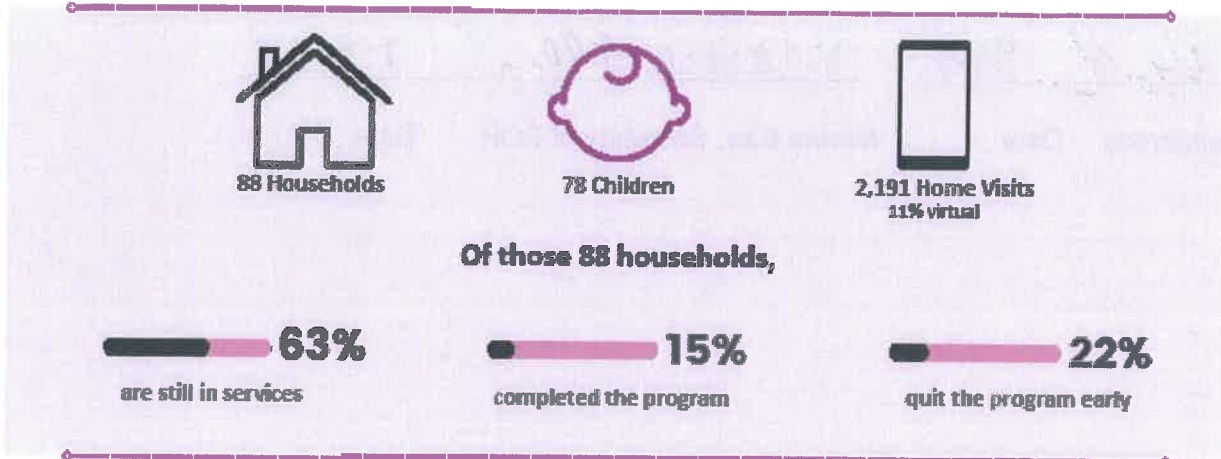
Federal Fiscal Year 2024 (10/1/23-9/30/24)



Health Access Nurturing Development Services
Every family needs an extra pair of HANDS

Floyd County

The Kentucky Health Access Nurturing Development Services (HANDS) program is a voluntary home visitation program for any new or expectant parents. HANDS supports families as they build healthy, safe environments for the optimal growth and development of children.

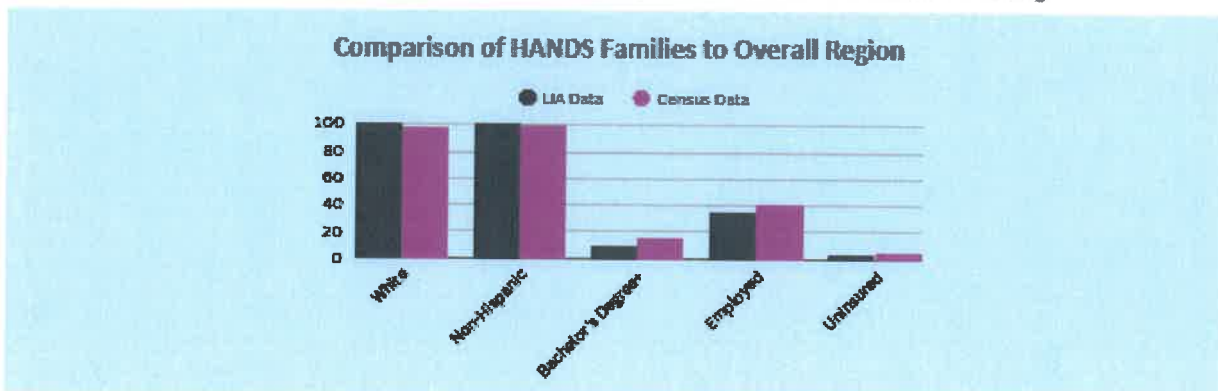


Priority Populations

- 58% low income households
- 7% pregnant woman under 21
- 6% history of child abuse or neglect
- 8% history of substance abuse
- 69% tobacco use in the home
- 22% low student achievement
- 13% developmental delays or disabilities
- 6% in US Armed Forces



HRSA encourages serving these families, who may especially benefit from home visiting.



With no other business to discuss, Danny Branson made a motion to adjourn the meeting at 7:44pm. Kate Shutts seconded the motion all in favor. Next meeting will occur June 10, 2025.

Martha discussed the HUB model in detail. She informed the board of health that she would like to open one next FY. She explained that grants from KHDA will be available soon and a steering committee would be developed this month. Martha presented the HUB video for review.

https://drive.google.com/file/d/1OIBd6tPV7QCmXyW-iTI57wrRYSwjC84Q/view?usp=drive_link

New Hires

Martha informed the BOH that Madison Reece Slone was hired for the Health Educator position and Savannah Burke was hired as HANDS visitor (Family Support Worker) on 06/09/25.

With no other business to discuss, Mark Greene made a motion to adjourn the meeting with Charla Burgett seconded the motion; no one opposed. Motion carried. The meeting adjourned at 6:58PM.

Seth Hyden 9/9/25 Martha Ellis 9-9-25

Seth Hyden, Chairperson Date

Martha Ellis, Secretary of BOH Date